

MINUTES  
HEART OF GEORGIA ALTAMAHA WORKFORCE DEVELOPMENT BOARD  
December 14, 2021

The Heart of Georgia Altamaha Workforce Development Board of Service Delivery Region 9 participated in a conference call Tuesday, December 14, 2021.

MEMBERS PRESENT

Roger Branch	Dan Bennett
Carolyn Blackshear	Rochelle Culver
Kim Edge	Ashley Googe
Brian Hamilton	Tim Herrington
Dr. Margaret Hightower	Michelle Johnson
Mac Jordan	Dr. Martha McBride
Joe Sikes	Nolan Thigpen
Ted Buford	Lisa Livingston
Doug Rooks	Roy Selph
Meddy Settles	Billy Trapnell
John Turner	Jason Whitlow
Dr. Barry Dotson	Dr. Paul Scott
Guy Singletary	Bobby Cox

MEMBERS ABSENT

Desse Davis	Dr. Hank Hobbs
Mel Powell	Clay Reid
Marshall Smith	Lee Radney
Gabriela Munoz	George Milligan
Debbie Dyal	Alfred Wheeler
Ryan Waldrep	Tamra Wells

STAFF

Keith Dixon	Brett Manning
Sandy Bunton	Alex Clements
Allie Williams	Delores Kesler
Alexis Eason	

### CALL TO ORDER

The meeting was called to order. The WDB had a quorum of 25 members present.

### APPROVAL OF MINUTES

Meddy Settles made a motion, seconded by Carolyn Blackshear, to approve the minutes of the October 12, 2021, Workforce Development Board Meeting. Motion carried.

### DIRECTOR'S REPORT

Keith Dixon stated that the State completed their monitoring visit with two findings. He stated that one finding was a system error, and the other finding was that the 20% expenditure was not met on the youth grants for work experience. He stated that he was looking into the finding further. He commended the staff for their hard work.

### ONE-STOP COMMITTEE

Billy Trapnell stated the One-Stop Readers committee would like to make a motion to release the Comprehensive One-Stop RFP. Seconded by Martha McBride. Motion Carried.

### RC REPORT

Brett Manning stated that the City of Cochran downtown area has been designated as a rural zone which allows investors to receive tax credits for certain activities, and they also received a plan first designation. Brett stated that the TSPLOST will be on the May ballots. This has been sent to each county.

Respectfully submitted,



Allie Williams

Note: Minutes were amended to note Bobby Cox present – Feb. 8, 2022.